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CONFIRMATION NO. 6181

|   |   |                                |  |                                      |                            |
|---|---|--------------------------------|--|--------------------------------------|----------------------------|
| SERIAL NUMBER<br>10/823,876   | FILING DATE<br>04/14/2004<br>RULE   | CLASS<br>403                   | GROUP ART UNIT<br>3679   | ATTORNEY<br>DOCKET NO.<br>18584-0014 |                            |
| APPLICANTS  |   |                                |  |                                      |                            |
| Bernhard Beer, Waldbrol, GERMANY;<br>Burghard Hilse-Langen, Giesenhausen, GERMANY;  |   |                                |  |                                      |                            |
| ** CONTINUING DATA *****<br>This appln claims benefit of 60/541,088 02/02/2004  |   |                                |  |                                      |                            |
| ** FOREIGN APPLICATIONS *****<br>GERMANY 103 17 484.2 04/16/2003  |   |                                |  |                                      |                            |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 06/23/2004  |   |                                |  |                                      |                            |
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Verified and Acknowledged<br>Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i> |   | STATE OR<br>COUNTRY<br>GERMANY | SHEETS<br>DRAWING<br>7   | TOTAL<br>CLAIMS<br>33                | INDEPENDENT<br>CLAIMS<br>3 |
| ADDRESS<br>29052<br>SUTHERLAND ASBILL & BRENNAN LLP<br>999 PEACHTREE STREET, N.E.<br>ATLANTA, GA<br>30309   |   |                                |  |                                      |                            |
| TITLE<br>Fastening element and fastening system for plastic containers  |   |                                |  |                                      |                            |
| FILING FEE  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |                                      |                            |
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